

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-41.003 Eligibility Requirements

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-41.003, F.A.C., to clarify documentation requirements when a young adult in extended foster care changes qualifying activities.

SUBJECT AREA TO BE ADDRESSED: Extended Foster Care

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.6251(10), FS.

LAW IMPLEMENTED: 39.6251, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-24.003 Records Retention Scheduling and Disposition

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 46 No. 50, March 12, 2020 issue of the Florida Administrative Register.

The following changes to the General Records Schedule GS-1-L and General Records Schedule GS4 will be made:

GSL-1

AFFIRMATIVE ACTION RECORDS Item #82

This record series consists of records relating to an agency’s affirmative action plan and/or affirmative-action-related activities, including reports submitted to the Equal Employment Opportunity Commission (EEOC), discrimination complaints, correspondence, and investigation records. If the records document compliance under a federal grant program, use “GRANT FILES” or “PROJECT FILES: FEDERAL.” See also “EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE RECORDS” and “~~MINORITY~~ BUSINESS CERTIFICATION CASE FILES: MINORITIES AND VETERANS.”

RETENTION: 2 anniversary years provided litigation has been resolved.

EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE RECORDS Item #103

This record series consists of annual reports relating to employment statistics (job classifications, race, sex, age, etc.) as required by the U.S. Equal Employment Opportunity Commission (EEOC). The series may also include related correspondence, reviews, background information, and other supporting documents. Refer to 29CFR1602 for EEOC reporting and recordkeeping requirements. Retention is pursuant to Statute of Limitations, Section 95.11(3), *Florida Statutes*. See also “AFFIRMATIVE ACTION RECORDS” and “~~MINORITY~~ BUSINESS CERTIFICATION CASE FILES: MINORITIES AND VETERANS.”

RETENTION: 4 anniversary years after final action.

FINANCIAL TRANSACTION RECORDS: SUMMARY Item #XXX

This record series consists of records providing summary or aggregate documentation of financial transactions of the agency regardless of the source or purpose of the funds. The series may include, but is not limited to, summary records such as trial balance reports, check logs and registers, bank statements, credit and debit card reports, revenue conciliations, collection balance sheets, summary expenditure reports, federal grant final closeout reports, summary journal transactions, and other accounts payable and accounts receivable summaries and related documentation.

RETENTION: 10 fiscal years.

MINORITY BUSINESS CERTIFICATION CASE FILES: MINORITIES AND VETERANS Item #169

This record series consists of case files documenting ~~women and minority owned~~ companies that have applied to the agency for certification as a certified ~~minority~~ business enterprise. The series includes files documenting application for certification certified minority business enterprise as defined in Section 288.703, *Florida Statutes*, Small and Minority Business, Definitions, and in accordance with Section 287.0943, *Florida Statutes*, Certification of minority business enterprises-, as well as certification of veteran business enterprises in accordance with Section 295.187, Florida Statutes, Florida Veteran Business Enterprise Opportunity Act. The series may include, but is not limited to, application for certification; documentation verifying ~~minority~~ ownership and control of the business by an eligible party; documentation verifying that the business performs or intends to perform a “useful business function” as defined in Section 287.0943, *Florida Statutes*; and other records used in the evaluation of the application. See also “AFFIRMATIVE ACTION RECORDS” and “EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE RECORDS.”

RETENTION: 3 fiscal years after expiration of certification, revocation, denial or withdrawal.

GSL-4

CLINICAL STUDY RECORDS

Item #XXX

This record series consists of records of clinical studies to develop new and better methods to diagnose, treat and prevent disease by recruiting volunteers for trials using new medicines or treatments. Clinical studies answer specific questions regarding vaccines, new therapies or new ways of using current treatments. The series may include, but is not limited to, reports; narrative descriptions; informed consents and authorizations; physical examination records; laboratory results; diagnostic test reports; progress notes; medication records; physician order forms; and participant's confidential medical information including medical history, physical examination and tests results. This includes clinical studies using grant and federal funds. See also General

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

The Public Employees Relations Commission hereby gives notice:

On June 1, 2020, the Public Employees Relations Commission issued a final order in Case No. MS-2020-016 granting an unopposed emergency petition for variance from Florida Administrative Code Rule 60CC-4.002 filed by Patrick Luck and United Faculty of Florida. The variance allows the Petitioners to conduct all aspects of a ratification election electronically through July 6, 2020. The Public Employees Relations Commission determined that the Petitioners had demonstrated an emergency existed and that they would suffer a substantial hardship if the variance was not granted. The petition was filed on May 20, 2020, and the notice of receipt of the petition was published on May 21, 2020, on the Commission’s website and in Volume 46, Number 100 F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

The Department of Management Services, E911 Board hereby gives notice:

of the issuance of a Notice regarding the Petition for Variance or Waiver for Glades County, filed on April 22, 2020. The Notice of Petition for Variance or Waiver was published in Volume 46, No. 83, of the April 28, 2020, Florida Administrative Register. The Petitioner sought a variance or waiver of Rule 60FF-5.002(4), F.A.C., regarding the requirement that the grant application package be postmarked or delivered by hand or email on or before April 1. The Board considered the Petition at a duly-noticed public meeting held on May 13, 2020. The Boards Order, filed on May 26, 2020, grants the Petition for variance or waiver, finding that the purpose of the underlying statute, 365.173(2)(g), F.S., has been achieved by the tardy submission of the additional amount of maintenance agreement.

A copy of the Order or additional information may be obtained by contacting: Matthew Matney, Chairman, E911 Board, 2555 Shumard Oak Blvd., Suite 260, Tallahassee, FL 32399-0950 or telephone: (850)922-4135, or by electronic mail – Matthew.Matney@dms.myflorida.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation Inc. Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 3, 2020, 9:30 a.m. (previously stated as Wednesday, June 6, 2020)

This meeting has been CANCELLED.

PLACE: This meeting has been CANCELLED and rescheduled for a later date and time.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the development and recommendation of CRAFT Cycle Two parameters and requirement; discussion regarding Data Collection guidelines and responsibilities; and other issues.

A copy of the agenda may be obtained by contacting: Tamara Wood at 863.698.9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 863.698.9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 863.698.9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 8, 2020, 1:30 p.m.

PLACE: The meeting will be conducted via Zoom web conferencing. Attendees may join the web conference by visiting <https://us02web.zoom.us/j/85273538183> and entering Meeting ID: 852 7353 8183. For audio, dial 929-205-6099 and enter Meeting ID: 852 7353 8183.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the development and recommendation of CRAFT Cycle Two parameters and requirement; discussion regarding Data Collection guidelines and responsibilities; and other issues.

A copy of the agenda may be obtained by contacting: Tamara Wood at (863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at (863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at (863)698-9276.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

The Office of Energy announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 9, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: GoToMeeting link:
<https://global.gotomeeting.com/join/803063461>; Use your computer microphone and speakers for audio, or call in using your telephone: (646)749-3122, Access Code: 803-063-461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services Office of Energy and the Central Florida Clean Cities Coalition are continuing our information gathering for the Electric Vehicle (EV) Roadmap for the state of Florida. We are holding a series of stakeholder webinars. The fourth webinar in the series will target state agencies for their perspectives on electric transportation by exploring topics associated with the growth of electric transportation and the associated charging infrastructure.

A copy of the agenda may be obtained by contacting: April Groover Combs at April.GrooverCombs@fdacs.gov or (850)617-7470.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 4, 2020, 9:00 a.m. - 5:30 p.m. EST (or until complete).

PLACE: Conference call at 1(888)585-9008 and Code (873574258).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - General Business and Public Forum.

Note: the previously noticed conference call on August 5, 2020, is cancelled and replace with this conference call on August 4, 2020.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850) 245-3317 or at roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850) 245-3317 or at roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or at roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announce the following telephonic meetings on Tuesday, June 9, 2020, which are open to the public.

DATE: Tuesday, June 9, 2020, 12:00 Noon

BOARD WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: The meeting will be hosted by the College via teleconference, Conference Call: 1(415)655-0001 or 1(904)900-2303 Audio Access Code: 161 733 0809

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Discussion of Board Self-Evaluation; College President Performance Evaluation Discussion; and FSCJ Foundation Visionary Plan Presentation

REGULAR BOARD MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: The meeting will be hosted by the College via teleconference, Conference Call: 1(800)231-0316 Audio Access Code: N/A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular meeting.

Agenda copies may be obtained by contacting: Kimberli Sodek, Administrative Support Manager – Office of the College President at Kim.Sodek@fscj.edu. Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, June 2, 2020, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing telephonically* before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President – Administrative Support Manager Kimberli Sodek at (904)632_3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, you may contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: Kimberli Sodek, Administrative Support Manager – Office of the College President at (904)632_3205 or Kim.Sodek@fscj.edu.

* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing telephonically before the Board as to “Public Comments.” The FSCJ DBOT webpage is located within the College’s website at: <https://www.fscj.edu/dbot>

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2020, 9:30 a.m.

PLACE: GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will conduct a webinar of the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Task Force for the

Southwest Central Florida Connector extending from Collier County to Polk County. The purpose of this online webinar is to share briefings on opportunities for coordination of broadband deployment with corridor development, receive Task Force member input on implications for high-level needs and guiding principles, and receive public comment.

Registration for the public is available at [www.FloridaMCORES.com /events-calendar](http://www.FloridaMCORES.com/events-calendar) by clicking on the date of the meeting. This registration will provide a link that can be used to join the webinar. Those without computer access can call the telephone number on the registration page to listen to the meeting by telephone.

Persons wishing to provide live public comments must indicate their desire to do so on the registration page no later than Wednesday, June 10, 2020, 5:00 p.m. Comments also may be submitted anytime to FDOT.Listens@dot.state.fl.us. All comments will be part of the public record. Live comments will be limited to three minutes per person.

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. paragraph 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250. For more information, you may contact: www.FloridaMCORES.com.

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Division of Bond Finance
 Financial Services Commission
 Office of Insurance Regulation
 Office of Financial Regulation
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Administration Commission
 Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund
 Department of Environmental Protection

DATE AND TIME: June 16, 2020, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not

be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

METROPOLITAN PLANNING ORGANIZATIONS

The FL Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2020, 1:00 p.m. - 2:00 p.m., MPOAC Executive Committee

PLACE: Florida Room, Brevard County Government Center, 2725 Judge Fran Jamieson Way, Viera, FL 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida.

A copy of the agenda may be obtained by contacting: John Waldron at (850) 414-4037 or John.Waldron@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Waldron at (850) 414-4037 or John.Waldron@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 16, 2020, 6:00 p.m. 8:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060 (District personnel only as currently District offices are closed to the public due to the COVID-19 pandemic). Members of the public may listen and provide comments via phone at 1(888)585-9008 and entering conference room code 704-019-452.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River Water Management District is inviting the public to attend a meeting of the independent scientific peer

review panel for the Lower Santa Fe and Ichetucknee Rivers and Associated Priority Springs Minimum Flows and Minimum Water Levels. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering conference room number of 704-019-452.

Additional instructions regarding viewing and participating in the meeting may be obtained by contacting: Pennie Flickinger at (386)362-1001 or 1 (800) 226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: Pennie Flickinger at (386)362-1001 or 1(800)226-1066 (Florida only) when available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Good at JCG@srwmd.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 10, 2020, 1:00 p.m.; Governing Board Workshop

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District’s website at www.SFWMD.gov/meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop to provide an overview of the District’s Real Estate, Leasing and Land Management activities. The Workshop session is informative in nature and no final decisions will be made by the Governing Board.

The public and stakeholders will have an opportunity to view and comment on the Workshop by utilizing the Governing Board Meeting link provided on the District’s website www.SFWMD.gov/meetings, which will go live shortly before 1:00 p.m. on June 10, 2020.

All of this Workshop will be conducted via media technology. The Governing Board may take official action at the Workshop on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda

approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda containing information on this Workshop will be posted to the District’s website www.SFWMD.gov/meetings, 7 days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2020, 9:00 a.m.; Governing Board Monthly Meeting

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use. A link will be provided on the District’s website at www.SFWMD.gov/meetings.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the Governing Board Monthly Meeting link provided on the District’s website www.SFWMD.gov/meetings, which will go live shortly before 9:00 AM on June 11, 2020.

All of this meeting will be conducted via media technology. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda containing information on this meeting will be posted to the District’s website www.SFWMD.gov/meetings, 7 days

prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2020, 9:30 a.m.

PLACE: Following the direction of Governor DeSantis to avoid large in-person gatherings and to promote social distancing, this meeting will be conducted via virtual meeting technology, a media technology free for the public to use. Interested parties may attend the meeting via the following link: www.tampabaywater.org/livemeeting; or by teleconference after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. Interested parties may provide public comment by submitting written comments to ksimon@tampabaywater.org by 5:00 p.m. on June 12, 2020, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon at (727)791-2347 or ksimon@tampabaywater.org to obtain the teleconference dialing instructions. If the authority for this meeting to be conducted via media technology is rescinded, the meeting will be held at Tampa Bay Water's administrative offices located at 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget Public Hearing and Regular Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 11, 2020, 2:00 p.m.

PLACE: Conference Line: 1(888)585-9008; Conference Room Number: 593 836 460#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call for the DOEA Senior Companion Program (SCP) Advisory Council. Current programmatic items will be discussed during this conference call.

A copy of the agenda may be obtained by contacting: Tammy Anderson, Department of Elder Affairs, (850) 414-2374, Andersont@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Anderson, Department of Elder Affairs, (850) 414-2374, Andersont@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Anderson, Department of Elder Affairs, (850) 414-2374, Andersont@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida E911 Board announces a telephone conference call to which all persons are invited.

DATES AND TIME: June 17-18, 2020, 9:00 a.m. until close of business

PLACE: Teleconference number: 1(877)309-2073, Conference room: 931-659-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business and State Grants.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2020, 1:30 p.m. ET

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications and General Board Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, June 26, 2020, 10:30 a.m. ET

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Applications and General Board Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 15, 2020, 9:00 a.m. ET or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801. You may attend in person or telephonically. To attend telephonically: 1.Utilize GoToMeeting by going to the following website:

<https://global.gotomeeting.com/join/780725765> OR 2. Dial 1(888)585-9008; then enter the identification number 780-725-765 followed by the (#) key when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: realpublicrecords@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of State Lands

RULE NO.: RULE TITLE:

62Q-15.013 Management and Sale of RICO Lands (Repealed)
The Department Of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2020, 9:00 a.m.

PLACE: Webinar Meeting, register at this link:
<https://attendee.gotowebinar.com/register/3464777050637618956>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces the June 12, 2020, public meeting to which all interested parties are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, and other proposed uses of state-owned conservation lands and take public testimony on new Florida Forever project proposals as well as existing land acquisition projects. The Department has modified the meeting format and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on January 8, 2020.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

The Statewide Comprehensive Outdoor Recreation Planning Workgroup announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2020, 10:00 a.m.

PLACE: Call in: 1(888)585-9008; Conference Room #: 214 675 709

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Workgroup will meet to conduct general business. The workgroup will discuss implementation strategies for the 2018 Statewide Comprehensive Outdoor Recreation Plan ("SCORP"). The workgroup will also discuss statewide health goals that are relevant to the SCORP. The workgroup will discuss outreach initiatives for the 2023 SCORP.

A copy of the agenda may be obtained by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, 1(850)245-2063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Baldwin, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Justin.Baldwin@floridadep.gov, 1(850)245-2063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces a public meeting to which all persons are invited.

DATES AND TIMES: August 27, 2020, 6:30 p.m. E.T.; August 28, 2020, 8:00 a.m. E.T.

PLACE: CHANGE OF PLACE: Residence Inn Orlando-Millenia, 5403 Millenia Lakes Boulevard Orlando, FL 32839

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasphysicaltherapy.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 31, 2020, 8:00 a.m. E.T.

PLACE: CHANGE OF PLACE: Conference Calls: 1(888) 585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850) 901- 6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 10, 2020, 8:30 a.m. E.T.

PLACE: CHANGE OF PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: July 8, 2020, 9:00 a.m. – 2:00 p.m., ET or until completed, whichever is first.

PLACE: Call-in phone number is: 1(888)585-9008, Conference room number: 754-420-028. Your line will automatically be placed on mute, press *2 to unmute your line to speak then *2 to re-mute line as a courtesy. Please do not put your line on hold.

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: Due to current meeting restrictions, the July 8, 2020 meeting,

originally noticed in the Florida Administrative Register on 12/31/2019 (Volume 45/252, Notice 22767566) will take place via conference call only.

DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state’s public swimming pool codes.

Note: NO “WALK-IN VARIANCE” APPLICATIONS WILL BE ACCEPTED AT THE JULY 8, 2020 MEETING.

Submission deadline: To be placed on the July 8, 2020 agenda, the applicant will need to submit eight paper copies of a completed variance application and application fee to August Ursin by close of business June 26, 2020.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, (850) 901-6517, August.Ursin@FLHealth.gov or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

NOTE: The Agenda will not be available until a week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300 Tallahassee, Florida 32301.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission by phone at (850) 487-2685 or RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically

should contact the Commission in advance at (850) 487-2685 or RAAC.Inquiries@deo.myflorida.com to be advised of the current method for CMT hearings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850) 487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. (850) 487-2685.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 15, 2020, 10:00 a.m. until completion of agenda

MEETING: Finance Committee

PLACE: Join Zoom Meeting

<https://zoom.us/j/97941957778?pwd=QmNqME9zR3hYM2E2eFM3TUJvQTAwUT09>

Meeting ID: 979 4195 7778

Password: 323740

One tap mobile

+19292056099,,97941957778#,,1#,323740# US (New York)

+13017158592,,97941957778#,,1#,323740# US

(Germantown)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 979 4195 7778

Password: 323740

Find your local number: <https://zoom.us/j/97941957778>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committee.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow 5 business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA IS FOR VETERANS INC.
The Florida is for Veterans, Inc. dba Veterans Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2020, 10:00 a.m.
PLACE: <https://meet.google.com/huy-szqi-rby> or phone in 1(631)623-0291, PIN: 291 736 819#

GENERAL SUBJECT MATTER TO BE CONSIDERED: FY20-21 Budget and Board Elections.
A copy of the agenda may be obtained by contacting: admin@veteransflorida.org.
For more information, you may contact: info@veteransflorida.org.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

MICHAEL and LOGAN McLEOD,
As parents of two public high school Students and as ex rel on behalf of Their children, two public high School students;

FRANK M. BAGLIONE, Ph.D., J.D.; ROBERT HOLLADAY,
as individuals and educators as a State College in Florida;

AMERICAN COUNCIL OF TRUSTEES AND ALUMNI, a foreign non-profit Corporation, and TALLAHASSEE HISTORICAL SOCIETY, Inc. A Florida non-profit corporation, Petitioners, vs. FLORIDA DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION,; CASE NO.: 20-2472RP; RULE NO.: 6A-10.02413

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
University of North Florida
UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 20-13 for Building 15 ADA Access & Pull Off
NOTICE TO ROOFING CONTRACTORS
INVITATION TO BID
ITB 20-13

The University of North Florida Board of Trustees, a public body corporate, announces that general contractor services are required for ADA access and vehicular drive modifications at Building 15 located at the University of North Florida at 1 UNF Drive, Jacksonville, FL 32224.

Project information
Project scope is adding an ADA access ramp with a new exterior door and door operator. The ramp will provide access to the lower level at the front of the class of room 1304. Contractor will be responsible for cutting a new opening in

existing wall and installing a new exterior door. The bid option is for a pull off drive that will include paving for the new pull off lane and associated electrical work. See the construction plans/drawings for the full scope of work.

The proposed schedule for this project is:

FAW Advertisement June 2, 2020

Non-Mandatory Zoom Pre-bid meeting June 10, 2020 at 11:00 a.m.

Questions Due June 16, 2020

Bids Due June 23, 2020 at 12:00 p.m. (noon)

Firms wishing to apply for consideration shall submit the appropriate documents from ITB 20-13 titled 15 ADA Access & Pull Off.

Blanket liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at the UNF Procurement Services website at https://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one complete copy of your firms bid (paper and electronic) per solicitation requirements. ITB submittals must be received no later than 12:00 p.m. on June 23, 2020. Facsimile (fax) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF CHILDREN AND FAMILIES
 BID PACKAGE No. 12, ROOFING MAINTENANCE
 COMPLEX BUILDINGS 1123 & 1127, Florida State Hospital
 Proposals are requested from QUALIFIED ROOFING
 CONTRACTORS by the State of Florida, Department of
 Children and Families, hereinafter referred to as OWNER, for
 the construction of:

PROJECT NO: DCF - 88020100

TITLE: BID PACKAGE No. 12, ROOFING MAINTENANCE
 COMPLEX

BUILDINGS 1123 & 1127

Corrective Measures due to Hurricane Michael.

SITE: FLORIDA STATE HOSPITAL, CHATTAHOOCHEE,
 FLORIDA, 32324

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor and/or General Contractor. Bids from firms

not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

A/E: Gilchrist Ross Crowe Architects,
 413 All Saints Street, Tallahassee, FL 32301
 TEL#: (850) 222-8100

BID DOCUMENTS: Drawings, Project Manual and Technical Specifications will be available for download at no cost. Refer to: <ftp://fshospital.architects-gca.com> Sign-in User name: guestgrc Password: puppy96#

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting and projects walkthrough will be held on Wednesday, June 17, 2020 at 10:00 AM local time, at Building 1123, Flowerwood Drive, Florida State Hospital Campus, Chattahoochee. Meeting shall be held outside. Social distancing is required. Bidders may send more than one representative to the meeting.

Florida State Hospital has a secured access to campus and now have a single point of entry. All visitors and vendors will be stopped and asked the following questions before being given permission to enter the campus:

- Have you had symptoms of a respiratory illness (cough, sore throat or shortness of breath) and fever in the past 14 days?
- Have you been to a country that has experienced an outbreak within the past 2 weeks of your travel?
- Have you had contact with someone who is under investigation for COVID-19 or been in contact with a person confirmed to have COVID-19?

If a contractor or their representative shows up that cannot answer no to all three questions, they will not be allowed on campus. Until further notice the only access to the campus is through the main entrance at the red light on US90. It is noted that contractors can expect a fifteen-minute delay at entry onto campus.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for Public Construction bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE AND TIME: Tuesday, June 30, 2020, 2:00 p.m. local time

LOCATION: 1317 Winewood Blvd., Building #3, Room 205G, Tallahassee, Florida. Opening and reading bids aloud will occur in Building #4, Conference Room. Bidders may send only one representative to the opening. Social distancing is required.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business

days, at the location where the bids were opened. If no protest is filed per Section B-21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low Bidder in accordance with established departmental contracting procedures (60D-5, F.A.C.). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

**FISH AND WILDLIFE CONSERVATION COMMISSION
FWC 19/20 81C BUOY MAINTENANCE AGREEMENT
REBID**

BID NO: FWC 19/20-81C

TITLE: BUOY MAINTENANCE AGREEMENT REBID

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the inspection, cleaning, installation, removal, repair, and maintenance of one hundred and two (102) state-owned uniform waterway buoys and signs, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME:

July 1, 2020 @ 1:30 PM

BID OPENING LOCATION:

Public Opening (Via Teleconference)

Conference call phone number: 1.888.585.9008

Conference room number: 218-721-199

To review the bid details for FWC 19/20-81C:

- Visit http://www.myflorida.com/apps/vbs/vbs_www.pui?pui=7700 to view a list of FWC's formal solicitations and agency decisions.

- Choose the FWC 19/20-81#C solicitation link to view the advertisement details.

- From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn't take you directly to the project listing, you can manually search for it by:

- Visit http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

- Select Search Advertisements.

- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

- Click the Advertisement Search button.

- Choose the FWC 19/20-81C solicitation link to view the advertisement details.

- From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding

this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

For an electronic copy of construction plans and all other associated documents:

1. Visit <https://explorer.myflorida.com>
2. Login using the following credentials:
 - o Username: FWC_Bid_Info
 - o Password: FWCvendors1!
3. Select FWC_Bids
4. Find the folder named FWC 1920 81C BUOY MAINTENANCE AGREEMENT REBID
5. Download all files contained in the folder

Direct all questions to the Procurement Manager:

Brandon Brooks

Florida Fish & Wildlife Conservation Commission

Tallahassee Purchasing Office

1875 Orange Avenue East

Tallahassee, Florida 32311-6160

Phone: (850) 488-6551

brandon.brooks@myfwc.com

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 26, 2020 and 3:00 p.m., Monday, June 1, 2020.

Rule No.	File Date	Effective Date
6A-1.00141	5/27/2020	6/16/2020
6A-1.0017	5/27/2020	6/16/2020
6A-10.0401	5/27/2020	6/16/2020
6A-4.0010	5/27/2020	6/16/2020
6A-6.0571	5/27/2020	6/16/2020
6A-6.0573	5/27/2020	6/16/2020
6A-4.0172	5/27/2020	6/16/2020
53ER20-37	5/28/2020	5/28/2020
61G4-17.002	5/28/2020	6/17/2020
65G-12.001	5/28/2020	6/17/2020
65G-12.002	5/28/2020	6/17/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Workforce Services
DEO Emergency Order 20-024

STATE OF FLORIDA
DEPARTMENT OF ECONOMIC OPPORTUNITY
EMERGENCY ORDER 20-024

WHEREAS, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and

WHEREAS, as of March 15, 2020, numerous counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and

WHEREAS, the Governor issued Executive Order 20-52 on March 9, 2020, pursuant to the authority vested in him by Article IV, Section 1(a) of the Florida Constitution, the State Emergency Management Act, section 252.31, Florida Statutes, *et al.*, as amended, and all other applicable laws, and declared a state of emergency for the State of Florida; and

WHEREAS, the Governor, in Executive Order Number 20-52, authorized each State agency to suspend the provisions of any regulatory statute of that agency, if strict compliance with that statute would in any way prevent, hinder, or delay necessary action in coping with this emergency; and

WHEREAS, on March 20, 2020, I executed Emergency Order 20-011, on March 26, 2020 I executed Emergency Order 20-014, and on March 31, 2020, I executed Emergency Order 20-016, all of which suspend certain provisions of regulatory statutes that may prevent, hinder, or delay necessary actions to assist Florida’s Reemployment Assistance Program; and

WHEREAS, on May 1, 2020, I executed Emergency Order 20-019 which modified and extended Emergency Order 20-011 through May 9, 2020.

WHEREAS, on May 8, 2020, I executed Emergency Order 20-020 which extended Emergency Orders 20-019, 20-014, and 20-016 through May 30, 2020.

NOW, THEREFORE, I, KEN LAWSON, Executive Director of Florida’s Department of Economic Opportunity, pursuant to the authority granted by Executive Order No. 20-52, and in consultation with Secretary Jonathan Satter of the Department of Management Services, find the timely execution of the mitigation, response, and recovery aspects of the State’s emergency management plan, as it relates to COVID-19, is negatively impacted by the application of certain regulatory statutes related to the Department of Economic Opportunity (“the Department”). Therefore, I order the following:

1. The online work registration requirement in section 443.091(1)(b), Florida Statutes, is hereby suspended. This paragraph modifies the Department’s Emergency Order 20-020 and shall remain in effect until June 13, 2020.

2. The “actively seeking work” requirement in section 443.091(1)(d), Florida Statutes is hereby suspended consistent with the “emergency flexibility” provision of Families First Coronavirus Response Act, Division D Emergency Unemployment Insurance Stabilization and Access Act of 2020, Public Law 116-127, section 4102(b) and the Department of Labor’s related guidance set forth in Unemployment Insurance Program Letter No. 13-20. This paragraph modifies the Department’s Emergency Order 20-020 and shall remain in effect until June 13, 2020.

3. The requirement in section 443.151(4)(a)2., Florida Statutes, providing that each Appeals Referee appointed by the Department be an attorney in good standing with The Florida Bar or be successfully admitted to The Florida Bar within eight months of employment is hereby suspended. This paragraph modifies the Department’s Emergency Order 20-020 and shall remain in effect until August 1, 2020.

4. Strict compliance with the requirements of section 287.057, Florida Statutes, would prevent, hinder, or delay necessary action in coping with the emergency; therefore, the requirements of section 287.057, Florida Statutes, applicable to the Department for purposes of making purchases necessary to address the increase in reemployment assistance claims, are suspended. This paragraph modifies the Department’s Emergency Order 20-020 and shall remain in effect until August 1, 2020.

5. Strict compliance with the requirements of section 443.091(1)(f), Florida Statutes, would prevent, hinder, or delay necessary action in coping with the emergency; therefore, the requirements of section 443.091(1)(f), Florida Statutes, are suspended. This suspension shall apply retroactively for Reemployment Assistance claims filed the week beginning March 29, 2020. This paragraph modifies the Department’s

Emergency Order 20-020 and shall remain in effect until August 1, 2020.

6. Nothing herein shall be construed to effect or implicate any other requirements under federal law.

Executed this 29th day of May, 2020, in Tallahassee, Leon County, Florida.

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

/s/Ken Lawson

Ken Lawson, Executive Director
107 E. Madison St.
Tallahassee, Florida 32399

Filed on this 29th day of May, 2020, with the designated Agency Clerk,
receipt of which is hereby acknowledged.

/s/Janay Lovett
Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT’S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@DEO.MYFLORIDA.COM. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT’S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN
MAY 26, 2020 AND MAY 29, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF EDUCATION

State Board of Education

6A-1.00141	5/27/2020	6/16/2020	46/78	
6A-1.0017	5/27/2020	6/16/2020	46/78	46/88
6A-4.0010	5/27/2020	6/16/2020	46/73	
6A-4.0172	5/27/2020	6/16/2020	46/71	
6A-6.0571	5/27/2020	6/16/2020	46/71	
6A-6.0573	5/27/2020	6/16/2020	46/71	
6A-10.0401	5/27/2020	6/16/2020	46/71	

DEPARTMENT OF THE LOTTERY

53ER20-37	5/28/2020	5/28/2020	46/105	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

61G4-17.0025/28/2020	6/17/2020	46/53		
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DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

65G-12.001	5/28/2020	6/17/2020	46/41	
65G-12.002	5/28/2020	6/17/2020	46/41	

LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105	
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Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191
60P-2.002 11/5/2019 **/**/**** 45/191
60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
